

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SPRINGDALE COLLEGE
2	AFFILIATION NO.(IF APPLICABLE)	2130135
3	SCHOOL CODE (IF APPLICABLE)	60056
4	COMPLETE ADDRESS WITH PIN CODE	PILIBHIT UTTAR PRADESH, PILIBHIT, UTTAR PRADESH - 262001
5	PRINCIPAL NAME	PRIYA ANAND
6	PRINCIPAL QUALIFICATION	M.COM. , M.A., ,B.Ed., M.PHILL
7	SCHOOL EMAIL ID	springdale.pbt@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9219401731

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://springdalepbt.in/pdf/mpd/approval-letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://springdalepbt.in/pdf/mpd/society-registration-certificate-001.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://springdalepbt.in/pdf/mpd/noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://springdalepbt.in/pdf/mpd/recognition-order.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://springdalepbt.in/pdf/mpd/building-safety-certificate.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://springdalepbt.in/pdf/mpd/fire-safety-certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://springdalepbt.in/pdf/mpd/self-certification-proforma.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://springdalepbt.in/pdf/mpd/water-safety-certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://springdalepbt.in/fees.html
2	ANNUAL ACADEMIC CALENDER	https://springdalepbt.in/pdf/mpd/annual-academic-calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://springdalepbt.in/pdf/mpd/smc.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://springdalepbt.in/pdf/mpd/pta.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://springdalepbt.in/pdf/mpd/result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PRIYA ANAND

2	TOTAL NO. OF TEACHERS	57
	PGT	22
	TGT	20
	PRT	14
3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	Mr. Pradeep Kumar
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Angrej Kaur

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	99	98	98.98	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	183	149	81.42	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	11
6	NO. OF BOYS TOILETS	13

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/L3wggVZMwhM
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